

## The Grace Force / Marion Soil & Water Conservation District Scholarship Program

- One \$1,000.00 scholarship will be awarded by the Marion Water Soil and Water Conservation District to an eligible Marion County high school or equivalent school senior student.
- Criteria for student selection:
  - Unweighted GPA
  - Transcripts to date from the guidance office or equivalent record custodian
  - Community service hours to date with verification by the guidance office or equivalent record custodian
  - One Letter of Recommendation
  - Essay (See below for essay requirements)
- A committee from the supervisors elected to the Marion Soil and Water Conservation District will review the applications. Applicants selected by the committee to be interviewed will be notified by telephone.
- **Please write an essay with a minimum of 500 words and no more than 2,000 words on the National Associations of Conservation Districts (NACD) annual topic, "Where would we BEE without Pollinators?"** (The essay should be typed on a separate sheet of paper.) The NACD website states "Pollinators form the foundations of a healthy and sustainable future for food and the environment, but in recent years, they have shown concerning signs of decline. It's important that we work to help them prosper by enhancing native pollinator habitats and protecting against pollinator declines."
- The essay will consist of a cover page which will include the title of the essay and the name and telephone number of the writer, the body of the essay, an appendix of citations relating to any comments quoted from any source and a bibliography of the reference materials used by the presenter in researching the topic and writing the essay.
- The committee would prefer the writer use 12-point Century Gothic or similar font with double spacing between the lines.



***Failure to follow all of these requirements will result in your not being considered for a scholarship.***

Student's Name: \_\_\_\_\_

Address with zip code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Last 4 digits of Social Security #: \_\_\_\_\_

High School: \_\_\_\_\_ Birth date: \_\_\_\_\_

College you plan to attend: \_\_\_\_\_

Have you been accepted to this college? Yes \_\_\_\_ No \_\_\_\_

College address with zip code: \_\_\_\_\_

GPA \_\_\_\_\_ SAT Score \_\_\_\_\_ and/or ACT Score \_\_\_\_\_

Career Goal: \_\_\_\_\_

\_\_\_\_\_

Have you applied for any other scholarships? \_\_\_\_\_ Please list names and amount.

\_\_\_\_\_

\_\_\_\_\_

To date, have you received any other scholarship funding? Yes \_\_\_\_ No \_\_\_\_  
If so, which scholarship(s) have you received?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Extra- Curricular Activities – Organizations, Clubs, Sports, Band, Chorus, Drama, etc. (please indicate any office held):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors and Awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community or Other Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Student's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit your application, essay, & letter of recommendation by **Friday, March 6<sup>th</sup> 2020 no later than 4:00 p.m.**

**To: *Public Education Foundation of Marion Co., Inc.***  
***Thelma Parker Center, 1239 NW 4<sup>th</sup> St. Ocala, FL 34475***  
***(352)671-4167***