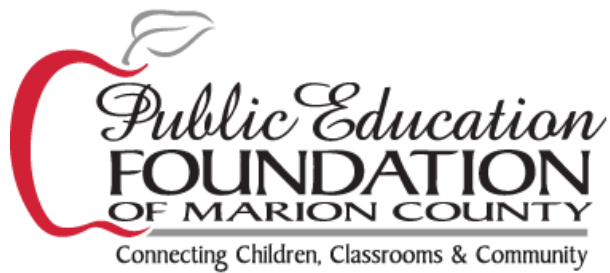


2021 David Baillie Memorial Scholarship (\$2,000)

Sponsored By: The Ocala Lions Club Charities Foundation, Inc.

- Applicants for this scholarship must be pursuing an undergraduate degree in either **agriculture**, through the study of the biological or physical sciences, or **veterinary medicine** at a college or university they choose.
- Applicants must demonstrate a commitment to the field of agriculture through involvement in the Future Farmers of American, 4-H, or The Southeastern Youth Fair, or through proven experience such as actual work in agricultural or animal care activities as well as or the study of the biological or physical sciences at the high school level. Some examples of work experience could include, on a family farm, at a veterinarian's office, volunteering at an animal shelter or for an animal rescue organization.
- Applications are due to the Foundation Office by 4:00 pm on **Thursday, March 11th, 2021.**
- Mail or deliver to Foundation office at **1239 NW 4th Street, Ocala, FL 34475 – in Thelma Parker Center**
- A current official transcript is to be attached for GPA and test scores. The guidance department at your school can provide the transcript.
- Your guidance counselor must sign the application in the identified space.
- Some applicants will be interviewed. Those selected will be contacted to arrange the date, time and place of the interview.



David Baillie Memorial Scholarship (\$2,000)
Public Education Foundation of Marion County, Inc.
Sponsored by the Ocala Lions Club Charities Foundation, Inc.

Application Form (Page 1 of 3)

Submission Deadline: Thursday, March 11th, 2021, by 4:00 pm

Name: _____

Mailing Address: _____

Personal Email Address(do not use your MCPS Student email) _____

Telephone Number: _____

Last 4 of Social Security Number: _____

Name of High School: _____

Field of Study (College/University): _____

Scores: SAT _____ and/or ACT _____

Class Ranking: _____

Applicant's Signature: _____

Date: _____

Important: A current official transcript must be attached to this application. If it is not attached, the applicant will not be considered for this scholarship. A copy of your transcript may be obtained from the School's Guidance Office.

Submit this Application to:

Public Education Foundation of Marion County, Inc.
1239 NW 4th Street
Ocala, FL 34475

(Note: This office is located in the Thelma Parker Center behind Madison Street School)



David Baillie Memorial Scholarship (\$2,000)
Pubic Education Foundation of Marion County, Inc.
Sponsored by the Ocala Lions Club Charities Foundation, Inc.

Application Form (page 2 of 3)

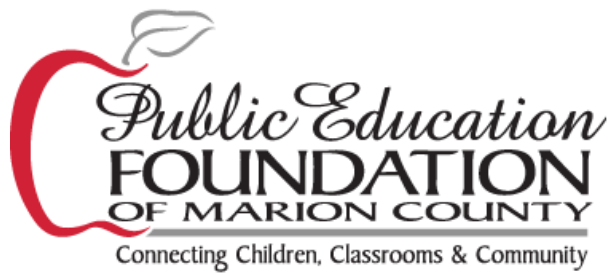
Applicants must demonstrate a commitment to the field of agriculture through involvement in the Future Farmers of American, 4-H, or The Southeastern Youth Fair, or through proven experience such as actual work in agricultural or animal care activities as well as or the study of the biological or physical sciences at the high school level. Some examples of work experience could include, on a family farm, at a veterinarian's office, volunteering at an animal shelter or for an animal rescue organization. Further, the successful applicant will be pursuing an undergraduate degree in either **agriculture**, through the study of the biological or physical sciences, or **veterinary medicine** at a college or university they choose.

Note: If there is insufficient space to provide the requested information below, please continue the category on an attached piece of paper.

1. Extra Curricular Activities (Organizations and Clubs):

2. Honors and Awards:

3. Community or Other Activities:



Application Form (page 3 of 3)

4. **Essay:** Attach an essay of 300 words or less, telling why you want to pursue a career in agriculture or veterinary medicine. If your choice to enter either of these fields was influenced by David Baillie, please include it in your essay.

Certification: Involvement in either FFA or 4-H activities require a signature from the appropriate leader in addition to that of the School Guidance Counselor.

Guidance Counselor: _____ Date: _____

FFA Leader: _____ Date: _____

4-H Leader: _____ Date: _____