

## 2021 NIKO MALIDELIS FIRE COLLEGE SCHOLARSHIP APPLICATION

**This application is for students who will be attending Florida State Fire College**

The following must be included with your application:

- A letter of recommendation from a teacher, guidance counselor, or a high school administrator
- **Please write an essay of 300-words or less on the following topic:** Tell us why you want to become a firefighter. (Essay should be typed).
- Grade/Test report form. (See below)

One complete application packet; a packet includes application, grade/report form, essay, and letter of recommendation, must be mailed or delivered by the **Deadline of Thursday, March 11th, 2021 at 4:00p.m.** to Foundation office at 1239 NW 4<sup>th</sup> St. Ocala, FL 34475.

*Failure to follow all of these requirements will result in your not being considered for a scholarship.*

Student's Name: \_\_\_\_\_

Address with zip code: \_\_\_\_\_

Personal Email Address (Do Not Use your MCPS Student Email) \_\_\_\_\_

Telephone: \_\_\_\_\_ Last 4 of Social Security #: \_\_\_\_\_

High School: \_\_\_\_\_ Birth date: \_\_\_\_\_

College you plan to attend: \_\_\_\_\_

College address with zip code: \_\_\_\_\_

CPT Scores: \_\_\_\_\_ Reading \_\_\_\_\_ English \_\_\_\_\_ Algebra

Career Goal: \_\_\_\_\_

Have you applied for any other scholarships? \_\_\_\_\_ Please list names and amount.

To date, have you received any other scholarship funding?

Yes \_\_\_\_\_ No \_\_\_\_\_

If so, which scholarship(s) have you received?

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Extra Curricular Activities – Organizations, Clubs, Sports, Band, Chorus, Drama, etc. (please indicate any office held): \_\_\_\_\_

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Honors and Awards: \_\_\_\_\_

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Community or Other Activities: \_\_\_\_\_

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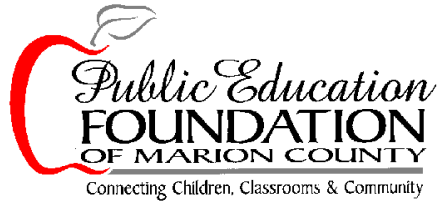
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Student's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit your application, essay (if required), letter of recommendation, Grade/Test report form by **Thursday, March 11th, 2021 at 4:00p.m. To:**

*Public Education Foundation of Marion Co., Inc.  
Thelma Parker Center, 1239 NW 4<sup>th</sup> St. Ocala, FL 34475  
671-4167*



**2021**  
**Scholarship Application Grade/Test Report**

**Student Name** \_\_\_\_\_

**School** \_\_\_\_\_

**Unweighted GPA** \_\_\_\_\_ **Weighted GPA** \_\_\_\_\_

**List all Honors/AP classes 9<sup>th</sup>-12<sup>th</sup> grade**

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\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Counselor's Name**

\_\_\_\_\_  
**Counselor's Signature**

\_\_\_\_\_  
**Date**

**Public Education Foundation of Marion County, Inc.**  
**Thelma Parker Center, 1239 NW 4<sup>th</sup> St. Ocala, FL 34475**  
**671-4167**  
**~An Equal Opportunity Program~**